1. Article "The soul as it is, and how to deal with it" by Prof. Gilbert Murray: 1918: An early Western evaluation of Gandhiji.

Begins with comments on the soul etc: "...the doctrine that the persecutor is always defeated and the martyr always triumphant is, I think, little more than mere comfort-seeking, a bye-form of the common vulgar worship of success".

Gives example of Gandhiji in South Africa as a contemporary instance of this battle between soul and a State: "...the story forms an extraordinary illustration of a contest which was won, or practically won, by a policy of doing no wrong, committing no violence, but simply enduring all the punishment the other side could inflict until they became weary and ashamed of punishing. A battle of the unaided human soul against overwhelming material force, and it ends by the units of material force gradually deserting their own banners and coming round to the side of the soul!...Persons in power should be very careful how they deal with a man who cares nothing for sensual pleasure, nothing for riches, nothing for comfort or praise or promotion, but is simply determined to do what he believes to be right. He is a dangerous and uncomfortable enemy - because his body which you can always conquer, gives you so little purchase upon his soul".

  [PHOTO 8 SHEETS]

2. Pages from Rajmohan Gandhi's book on Gandhiji. Includes some little known facts about Gandhiji's personal life: "...with one solitary exception I have never looked upon a woman with a lustful eye...I was carried away in spite of myself and but for God's intervention I might have become a wreck". Also his experiments with Brahmacharya.

- 4x2=8 pages [Rajmohan Gandhi: The Good Boatman]
  [PHOTO 4 SHEETS]

3. Extracts from the Collected works of Mahatma Gandhi:

(i) Speech at wedding of his son Ramdas Gandhi: 27-1-1928

- 1 page [Volume 35: pp 499-500]

(ii) The National Congress: From Young India, 5-1-1928: Article on the functioning of the Congress, Khadi etc.

- 6 pages [Vol 35: pp 435-441]

(iii) Independence Vs. Swaraj: Young India, 12-1-1928: Explains the difference between independence and freedom from English rule.

- 3 pages [Vol 35: pp 454-457]
(iv) Letter from Jawaharlal Nehru: 11-1-1928: Responding to Gandhiji's criticism of the functioning of the Congress, expresses disagreement with Gandhiji's views: "You misjudge greatly, I think, the civilisation of the West and attach too great an importance to its many failings...You have stated somewhere that India has nothing to learn from the West and that she had reached a pinnacle of wisdom in the past. I certainly disagree with this viewpoint and I neither think that the so-called 'Ramaraj' was very good in the past, nor do I want it back."

- 2 pages [vol 35: pp 540-544]

(v) Letter to Jawaharlal Nehru: 17-1-1928: This is in reply to the above letter from Nehru: On the serious differences between him and Nehru: "I see quite clearly that you must carry on open warfare against me and my views."

- 2 pages [Vol 35: pp 469-470]

(vi) Discussions with Shrikrishnasadas Jaju: 7-10-; 8-10-; 10-10-; 11-10-; 12-10-; 13-10- and 14-10-1944: On the functioning of the All India Spinners' Association and the responsibilities of the Khadi workers.

- 22 pages [Vol 78: pp 156-159; pp 161-165; pp 170-172; 174-180; 182-187; 189-195; 196-198]

(vii) Address to AISA Trustees: 1-12-1944: "The workers of all our five constructive programme institutions should possess such knowledge that the politics of the whole country may be guided by them."

- 3 pages [vol 78: pp 368-371]

(viii) Independence: Harijan, 21-7-1946: Gives his conception of Independent India.

- 3 pages [vol 85: pp 32-34]

(ix) Draft Constitution of Congress: 29-1-1948

- 3 pages [vol 90: pp 526-528]

[PHOTO 40 SHEETS]